

332685.00101

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                                   |   |                            |
|-----------------------------------|---|----------------------------|
| In re Application of:             | ) |                            |
|                                   | : | Examiner: Unassigned       |
| Christoph MUTHER et al.           | ) |                            |
|                                   | : | Group Art Unit: Unassigned |
| Application No.: Not Yet Assigned | ) |                            |
|                                   | : |                            |
| Filed: Concurrently Herewith      | ) |                            |
|                                   | : |                            |
| For: METHOD AND DEVICE FOR        | ) | October 13, 2004           |
| THE TREATMENT OF                  | : |                            |
| SUBSTANCES OR COMPOSITE           | ) |                            |
| MATERIALS AND MIXTURES            | : |                            |

**MAIL STOP PATENT APPLICATION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**INFORMATION DISCLOSURE STATEMENT**

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and in accordance with the practice under 37 C.F.R. §§ 1.97 and 1.98, the Examiner's attention is directed to the documents listed on the enclosed Form PTO-1449. In accordance with standard practice, copies of the listed documents will be furnished upon the Examiner's request. A copy of the International Search Report is attached for the Examiner's convenience.


No fee or certification is required in connection with this Information Disclosure Statement, since it is being submitted prior to the issuance of a first Official Action on the merits.

CONCLUSION

It is respectfully requested that the below-listed information be considered by the Examiner and that a copy of the enclosed Form PTO-1449 be returned indicating that such information has been considered.

Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 625-3838. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
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Attorney for Applicants  
Gilberto M. Villacorta, Ph.D.  
Registration No. 34,038

PATENT ADMINISTRATOR  
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|---|--|--------------------|---|-----------------|---|----------|---------------------------------------|
| FORM PTO 1449 (modified)<br><br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br><br>LIST OF REFERENCES CITED BY APPLICANT(S)<br>(Use several sheets if necessary)<br><br>Date Submitted to PTO: <b>October 13, 2004</b> |  |                    | ATTY DOCKET NO.<br><b>332685.00101</b>      |                 | APPLICATION NO. <b>10/510991</b><br><b>Not yet assigned</b> |          |                                       |
|   |  |                    | APPLICANT<br><b>Christoph MUTHER et al.</b> |                 |   |          |                                       |
|   |  |                    | FILING DATE<br><b>Concurrently Herewith</b> |                 | GROUP<br><b>Unassigned</b>                                  |          |                                       |
| U.S. PATENT DOCUMENTS   |  |                    |   |                 |   |          |                                       |
| *EXAMINER<br>INITIAL  |  | DOCUMENT<br>NUMBER | DATE  | NAME            | CLASS   | SUBCLASS | FILING DATE<br>IF APPROPRIATE         |
|   |  | <b>6,360,975</b>   | <b>03/26/02</b>                             | <b>CSENDES</b>  |   |          |                                       |
|   |  |                    |   |                 |   |          |                                       |
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|   |  |                    |   |                 |   |          |                                       |
| FOREIGN PATENT DOCUMENTS  |  |                    |   |                 |   |          |                                       |
|   |  | DOCUMENT<br>NUMBER | DATE  | COUNTRY         | CLASS   | SUBCLASS | TRANSLATION<br>YES/NO/<br>OR ABSTRACT |
|   |  | <b>WO 95 25595</b> | <b>02/28/95</b>                             | <b>WO</b>       |   |          |                                       |
|   |  | <b>WO 93 05883</b> | <b>04/01/93</b>                             | <b>WO</b>       |   |          |                                       |
|   |  |                    |   |                 |   |          |                                       |
|   |  |                    |   |                 |   |          |                                       |
| OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)  |  |                    |   |                 |   |          |                                       |
|   |  |                    |   |                 |   |          |                                       |
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|   |  |                    |   |                 |   |          |                                       |
| EXAMINER  |  |                    |   | DATE CONSIDERED |   |          |                                       |

*\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.*